



OWNER'S
EVERLINK BUILDERS PVT. LTD. & OTHERS

CERTIFICATE OF OWNER
CERTIFIED THAT I HAVE GONE THROUGH THE WEST BENGAL MUNICIPAL BUILDING RULES 2009 AS AMENDED TIME TO TIME AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING

EVERLINK BUILDERS PVT. LTD. & OTHERS
Rupak
Consulted Attorney
SIGNATURE OF OWNER

CERTIFICATE OF STRUCTURAL STABILITY
WE HEREBY CERTIFIED THAT THE FOUNDATION AND THE SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON R.S. DAG NO. - 1326,1327,1328,1329,1331,1332,1333,1351,1354,1365,1366,1367,1368,1369,1370,1371,1372,1385,1385/1712,1386,1435/1718, AT MOUZA - BADE HOOGHLY, J.L. NO. - 80, HAVE BEEN SO DESIGNED BY US WILL MAKE SUCH FOUNDATION & SUPER STRUCTURE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL E.T.C.

Rupak Kumar Banerjee
RUPAK KUMAR BANERJEE
B.C.E., M.E., M.I.C.S.
M.I.E., CHARTERED ENGINEER
ENLISTED GEO TECHNICAL ENGINEER (M.C.E.)
G.T.A./M.C.E., LM-4273
M-153878-5
G.T.E.R.-H/CO/09/00014
019/RUPSON/12216-15
SIGNATURE OF GEO-TECHNICAL ENGINEER

Moinak
Moinak Moinakdar
B.E., M.C.E. (Struct)
ESE-15071 of CMC
STERLING NO. 100025
074/RUPSON/ESB1112
SIGN. OF STRUCTURAL ENGINEER

Prakash
PRAKASH BHARAT KUMAR AGRAWAL
B. Arch., B.A.I.A.
Reg. No. CA/88/10038
ARCHITECT (L. NO. - 2354)
SIGN. OF ARCHITECT

Manoj
MANOJ KANTI MAHANTAR
B.Arch., B.C.E., P.E.C. Eng.
M. Dist. of Pondicherry
122-06
The Central Municipal Corporation
SIGN. OF STRUCTURAL REVIEWER

TITLE :-
SECTION C-C & FRONT ELEVATION-2A & 2B BLOCK - 2A & 2B

PROJECT :-
REVISED PLAN OF (G+XII), (B+G+XII), (G+XII) STORED RESIDENTIAL COMPLEX AT MOUZA - BADE HOOGHLY, R.S. DAG NO. - 1326,1327,1328,1329,1331,1332,1333,1351,1364,1365,1366,1367,1368,1369,1370,1371,1372,1385,1385/1712,1386,1435/1718, J.L. NO. - 80, P.S. - SONARPUR, DIST. - 24 PARGANAS (S), UNDER POLEGHAT GRAM PANCHAYET, SANCTIONED VIDE MEMO NO. 928/SNS, DATED - 21.12.2017.

ARCHITECTS
AGRAWAL & AGRAWAL
BARODA KOLKATA

| SCALE | DATE | DEALT | SHEET | CHECKED |
|-------|----------|--------------|----------|---------|
| 1:100 | 14.05.18 | ROHINI TARAK | 11 OF 12 | |

FOR OFFICE USE